The Tincklarian Doctor Mitchel's True DISCRIPTION Of the People of Glasgow concerning Justice

I Let you know, I went from *Edinburgh* to *Glasgow* to seek Justice but I was out of the Dub in the Mire, I was a Fool for my Pains, because *Solomon* told me before I went, that there was not a Just Man about all *Glasgow* to give me Justice; I Pursued two of their Baillies before the Justices of the Shire of *Lanark*, for their Ignorance, and the Judges said to me they were Judges as well as themselves, that was all the Justice I got there. Their Baillies made me Swear for my own Money, and after I had Sworn, they would not let me have my Money, instead of that they threatned me with Prison if I sought more after it. I ordered some of their Treadsmen to be put in the Tolbooth, for Stealing my Money, and the Baillies did let them out the next day without my Consent, and would not give me back my Money altho it was proven they Stole it from me, when I complained, the Baillies said to me that they got Honest Men to speak for them, that was a part of the Justice I got at *Glasgow*. The time I was at *Glasgow* some of them Stole my made Work, and some of them Robed me of it; Some of them Stole my Lantron Horns, and some of them Robed me of all my Brandy, and some of them Stole my Cloathes, and some of them Stole all the Money I had in the World.

I Wrot to their Praise indeed, but I was wrong informed, the simple Man believes every Word says *Solomon*, the first time I looked upon them, and by what I heard of them I thought that they were a wise kind of People, but after I tryed them and examined them, I found it contrary to what I wrot to their Praise, and it is no wonder but that his Majesty King *George* was angry with them, for I am angry at them my self, because they have so much blind Zeal: Their Provost bad me go to the Dean of Guild to get my Burghes Ticket, but I would not be at the Pains, I would rather be a Coliar, I would see more Light in a Coal-Pit

Coal-Pit then I could see among the Magistrates of *Glasgow*; They said they would give me their Lamps to Light, but I would rather Live upon Bread and Water, for if I wan Silver the Night they would Steal it from me the Morn, they are not the People I took them to be. I admired when I saw their droves of Sheep and other Beasts come in at their Ports on the Sabbath Day to be Sold, they have much need of *Jeramiah* to keep their Gates; I admired when I saw their Men in the Time of Sermon the Sabbath Day in the High Kirk casting Sunff in others Eyes, and Plucking others Wigs, Mr. *Cambel* the Minister gave them a sharp Reproof for it: I admired when I heard the Printers say to me Just after their long Prayers, they had no Paper, in the mean time they had many Men at Work Printing Ballads, and his Neighbours said to me his Paper was so much it was like to break down the Loofts, so either him or his Neighbours is great Liars, like the Devil; it would weary me to tell all the ill I saw about them, yet I took all the Pains I could to Reform them for two months Time: Eated little and Sleeped as little, I spent my self like a Candle to give them Light, and all to no purpose. After my Strange and Wonderful Discourse came out to the World, their thick Sculls call'd it Blasphemy and hindered the Gadys to cry it throw their Town, I went to their Provost to speak about it, and he said he did not hinder it to be cryed but he said to me he saw no Edefication in it, and when he spake so who should be Wisest, what may ye think the rest is? I know that there was three Men that had Wit in it, that is *Peter Barton* Glasier, and *Frances Couston* and Deacon *Luke* Taylors, whither there be any more I know not, but this I know, that I can brag all the Bishops in *England*, and all the Unniversities in the World to Writ so much Sense on so little Paper, and if any Minister in *Scotland* have the Confidence to say it is contrary the Word of GOD, I shall Answer them to the Satisfaction of the World, altho' the People of *Glasgow* doth not understand it, I should not cast Pearls before Swine, I think the People of *Glasgow* hath as much Wit as I had when I was eight Years of Age I wan many Prins from the rest, and I set my Heart upon them, and made them my God, and when I lost them to few, I thought nothing of them, I set my Heart upon some other Thing. So these Men of *Glasgow* has won some Money by the Virginy Tread, and the Drawback of Tobaco, altho' they burn it they make the King to pay the

Draw-back, if the King would take my Councel he would take way that, I think it hath made them loſs their Senſes, the Money that they have gotten by hook and cruke, has made them that they know little Thing beſides, I think they ſet their Heart upon it as I ſet my Heart upon the Prins, but I think I am as great a Fool as they are for filing ſo much clean Paper upon them, ſo I leave them as I found them, as *Buchannan* did the three Biſhops in *England*. I ſhall now ſpeak of their VVomen, I ſhall only write of the firſt I met with, and caſt the reſt aſide, ſhe hath a brave Houſe and keeps a Chainge and ſhe hath four Gold Rings on her Hands, when I went to her Houſe ſhe kiſſed me, and ſang to me, and danced before me like that young Whore did before *Herod*, and none was with us but good and bad Angels to ſee how I beheaved, ſhe ſaid to me I ſhould not want Money if I would be kind to her, but ſay ye, did not *Solomon* forbid me to go near the Door of her Houſe: *The love of Money is the Root of all evil* ſays *Paul*, there was a Woman that came from *Edinburgh* that knew me, and I complained to her for want of Money, and ſhe took me to her Houſe, and ſaid to me that ſhe would lend me Money, when I was in her Houſe ſhe rugged my Cloathes to bide with her, but I wan off like *Joſeph*, one Time after I had neither Meat nor Money, and the Meſſenger of Satan was ſent to buffet me, ill thoughts began to ariſe, then I went to Prayer and I laid my Hand upon the Bible and I ſaid I ſhould never be guilty with that Woman, and in my Prayer, GOD ſaid to me by the Voice of my Conſcience, do ye now Miſtruſt Me? who hath given you Meat and Drink, more then Forty-ſeven Years, and will ye now go to the Devil and ſeek it, are ye not aſhamed, then I cryed I was aſhamed, and the Devil alſo thought ſhame, for he ran away like a black Dog, and his Tail between his Legs, ſo I was no more troubled with that Temptation and it was very Great; Preſently GOD ſent me both Meat and Money, *there is no want to them that fears Him*, ſays *David*, all this is true my Conſcience bear-eth me witneſs, and it is better then ten thouſand Witnſſes. I am feareder of my Conſcience then I am for GOD, I know GOD will never Con-demn me if my Conſcience do not Condemn me; GOD would never have Condemned *Adam* and his Wife if their Conſciences had not Con-demned them firſt; Their Conſcience made them run away from Him to hide themſelves among the Trees, before GOD came to paſs Sen-

tance

tance upon them. Says GOD, *where art thou?* That is as if He had said *Adam*, where is your Conscience? O says *Adam it has made me afraid and I hide my self when I heard Thy Voice.* GOD asks another Question at him, *who told you says he?* And that Question made him Speechless. So Christ shall say at the Day of Judgement as he said to the Woman taken in Adultery. Let not the People of *Glasgow* be so Ignorant as to think that Scripture was written for her only, there is not one word in the Bible but it is for use to every Person every Day, if we had Wit to understand it, and them that takes no delight to Read the Bible they have no Love to GOD, if we Love GOD we will desire to hear him speak, if we love our Wife and our Bairns we will desire to hear them speak. Says Christ to the Woman, *Where your Accusers, hath no Man Condemned thee? No Man Lord* says the Woman, *neither do I Condemn you* saith Christ. By this ye see the Love of Christ shines upon Sinners in this Life: Now I shall shew you that they shall know it to Eternity in Hell Fire; The Woman Spake that was her Hope, she called Him Lord that was her Faith; But say ye we Read the Wicked shall speak at the last Day; By saying, when saw we Thee? So and So, *and did not Minister unto Thee* (had they Hope) but ye most understand that is before the Witnesses are called: GOD askt two Questions at *Adam*, So Christ asked two Questions at the Woman, They both spoke on Word (where) there was no need for GOD to ask where *Adam* was, for He knew where he was, if it had not been to Convince him by his Conscience, He came close home to his Conscience, as all Ministers should do to ours. And also by saying who told you.

So saith CHRIST at the Day of Judgment, *where your Accusers? Hath none Condemned you?* that is as if he would say, *where your Consciences? hath they Condemned you?* Then shall the Witnesses appear, as did *Adam* out from among the Trees. Then shall their Consciences cry and roar against them, like the roaring of a Lyon and to all Eternity they will never get them stil'd again. Ye think little of these Words now, that the Scripture may be fulfilled when it is said, *The poor Man's Wisdom is dispised*; But within a short Time many shall know it by Experience. Then when their Consciences is begun to roar, and cry against them, then they are Speechless, as is clear in the Man wanting the Wedding Garment one Scripture must explain another, after their Conscience come to Witness against them, they will not have one Word to say, but stand

and Trembling and like to Shake all abits, the Joynts of their Loyns shall be loused, and their Knees shall smite one against another, the very Heathens Conscience will condemn them at the Day of Judgment, as is clear *Rom.* 2. 15. *Their Conscience also beareth them Witness*, and their Thoughts in the mean while accuseth or excuseth one another, are there any so Ignorant as to think that *Paul* spake only of the Heathans in his Time, it is also spoken of the Heathen at the last Day, *for his Words endureth for ever.*

When the Heathens Conscience Condemns, them much more Christians, Christ will say to them seing ye have no Advocat to speak for you & your witnesses hath so condemned you that you cannot speak for your selves, if your Conscience had not Condemned you, I should not have Condemned you, but seeing your own witnesses hath so Condemned you, and crys out so against you, I cannot but in Justice Condemn you, ye most depart from me into Everlasting Fire prepared for the Devil & his Angels: I Appeal to these two Witnesses, which is your own Consciences and the Bible, that I take no Delight nor Pleasure in your Death, your witnesses tells you, I waited long upon yon, whereas I did not wait upon the Angles on hour to Repent, & as little bad them, and I have waited upon you many Years, *till my Head was filled with the Dew and my Locks with the Droops of the Night, and ye would not come to me that ye might have Life:* Then the witnesses shall cry out all with one Voice, all that is true and we all deserve to be Damned, *then says Christ, ye see clearly I am Clean and Clear of your Blood and Damnation, in justice ye must go from Me*; and then they shall go into everlasting Punishment as it is said, which is in a way of Submission as ye see a Man put the Tow about his own Neck when he is going to be Hanged.

If it were not for their guilty Consciences it would be said take them Devils and drive and draw them to Hell with your selves, their Conscience makes them go away to Hell on their own Feet, and they cannot, nor dare not, utter on word against Christ, by saying He hath not given them Justice; This I know by Experience in a Dream, GOD's Justice and CHRIST's Love will be Glorified to all Eternity, even in Hell by the Wicked, GOD revealed these thing to me in the Night, because I could get no Justice neither in *Edinburgh* nor *Glasgow*: GOD *hath hide these Things from the Wise and Prudent and hath revealled them to Babes.* Some People will marvel like the *Jews* how I knew

these Things, because I was never Learned, Our Blessed LORD give
an Answer to that, *John* 7. 17. *If any Man shall do his will h*
shall know the Doctrine, any Man he who he will. So ye see clearl
it is not by Learning that any Person knows GOD's mind. *The secre*
of the Lord is with them that fear Him. 25. *Psalm.* Ye may see wha
I said concerning Justice is plain in that Man in Hell, he cryed, but h
did not cry on word against CHRIST for not giving him Justice.

Let no Person by what hath been said, so much as think, tha
CHRIST Accuses, or Condemnds, any Person at the Day of Judg
ment; it is these two Witnesses, the Bible and their own Con
sciences, that will Condemn them as is clear by his own Mout
John 5, and 45. And should not we love the Bible, and our ow
Conscience, which will be our two Witnesses at the last Day, eithe
to Save us or Damn us; And the reason I wrote my second Discour
is to make Friends with one of the witnesses before that day com
ye must know it will not be bribed, it was made to stand up for GO
to Eternity. By what hath been said ye see clearly Christ will n
Condemn the wicked at the day of Judgement without witnesses,
these Men in *Edinburgh* hath condemned me, near to fourscore who
the Devil set up against me, and all of them condemned me witho
witnesses; and made me run away and leave my Wife and my Barns, t
Heathens was never guilty of the like; The Governour said to t
King it is not the manner of the *Romans* to Condemn any Man befo
he have his Accusers Face to Face, and have Licence to answer
himself concerning the Crimes led against him. So ye see I got n
that justice from these Men in *Edinburgh* that *Paul* got from the *R*
man Heathens, and as the wicked shall get at the day of Judgeme
for they shall have their Accusers Face to Face. I Bless GOD for p
secution, it were telling all the Ministers in *Scotland* that they w
Persecuted, GOD would tell them more of His Mind, and the Gos
would have more Success. Some may say these things was cast in
mind by the Devil. I answer doth not these thoughts glorifie Go
Great Name that He Proclaims? *Exod*: 34. And doth not th
thoughts justifie His Blessed Word that endures for ever, and ma
good that word in the 51 *Psalm*: Where it it said, *That thou migh*
be justified when thou speakest and clear when thou judgest. If
Magistrate hinder me to tell GOD's mind, and be offended at me
telling them their Faults they are going in the way to Hell; for w

GOD Reveals to me, I will reveal it to the World, if I should be Hanged for it. My Conscience tells me it is better to obey GOD nor to Obey Man: *David* was not angry at *Abigail* for telling him his Faults, he was not angry at *Nathan* for telling him his Faults, he was not angry at *Joab* for telling him his Faults. *Let the Righteous smite me says he and it shall be a kindness, and let him reprove me it shall be as excellent Oyl.* And he was a man according to GOD's own Heart; Then I most argue that these men that will not take a Reproof from me is men according to the Devils own Heart: I shall prove it by three witness *Solomon*, *Paul* and *Petter*.

First says Sollomon *a Wise Man will hear and will increase in Learning; Rebuke a Wise Man and he will Love you, give instruction to a Wise Man and he will be wiser, he is in the way of Life who keepeth instruction, and he who refuseth it erreth, he who hateth reproof is bruitish, he that harkneth to Council is wise, Poverty and Shame to him that refuseth instruction, he that regardeth Reproof shall be honoured, he that heareth reproof shall die, the Ear that heareth reproof of Life, abideth among the Wise, he that refuseth Instruction dispiseth his own Soul. Reproofs give Wisdom.*

And the second Witness *Paul* says, *I am become your Enemy because I tell you the Truth, Submit your selves one to another in the fear of* GOD. (says he)

And says *Petter*, *Ye Younger submitt your selves to the Elder yea all of you submit one to another.*

Now I shall give you the Command of GOD for what I write and so Close.

Thou shall not hate thy Brother in thy Heart. Thou shalt in any ways Rebuke thy Neighbour & not suffer Sin upon them, says *Moses*.

Observe these words and ye shall see more in them then I have Time to Expliane.

An Advertisment.

YE most know that I Studied a Book at *Glasgow* the Subject of it is, how to get and keep a good conscience not to condemn us, that we may be able to stand at the Day of Judgement; The like of it was never Printed since Man was Created upon the Face of the Earth, it is ready for the Press, and it shall be Printed when the Lords of the

Seſſion orders *Denhame* in the Town-clerks chamber to give me my Money he is juſtly owing me, but the Devil hinders him to Pay me; but in the mean Time his Conſcience tells him he hath wronged me, have been at near forty Pounds *Scots* of Expences already ſeeking after it. In that Book I ſhall all along keep cloſe to the Text, except an information to the Quakers. *Firſt*, I ſhall ſhew them that the Holy Scriptures is very much higher then the Spirit of a Quaker *2ly*, I ſhall ſhew them the great Difference that is between the Holy Scriptures and the Spirit of a Quaker. *3ly*, I ſhall ſhew them that the Holy Scriptures is much ſurer and truer then the Spirit of a Quaker; I ſhall give their Religion ſuch a ſhake it never got the like of it ſince the Spirit entered in them, Yet for as Ignorant theſe People are they believe there's a GOD; But the Spirit within them, makes them ſo Proud that they will not lift their Hat to Him, I think they neither fear GOD nor regards Man, they will not regard the King ſo as to lift their Hat to him; altho our Bleſſed Lord hath Commanded them to give the King his Due. And *Petter* bids them Honour the King, and *David* hath given them an Example for it, he bowed himſelf to the Ground to the King, and he was a Man according to GOD's own Heart, then I muſt argue that Quakers is Men according to the Devils own Heart, this is the firſt Stroak I have given them, but before I leave them I have a mind to kill them as Dead as a Salt Herring.

But before I writ any more to the People of *Glaſgow*, I ſhall rather go to *Tweedal* and ſit down and writ to a flock of Sheep; I cannot be reconcealed with them becauſe they called my wonderful Book I wrot to them Blaſphemy. 26 JY 60

The Queen of *Sheba* went away wondering and admiring how at the Wiſdom of *Solomon*, and I came wondering and admiring home to my Wife, at the Ignorance of the People of *Glaſgow*.

The Poſtſcript to the Miniſters. Obſerve theſe five Queſtions, the three Queſtions that GOD askt at *Adam*, and the two Queſtions that CHRIST askt at the Woman, and ye ſhall not want Matter to ſpeak to your People while ye Live, and then ye will come cloſe home to their Conſcience, *Adam* ſtood Speechleſs at the ſecond Queſtion, and the Woman ſtood Speechleſs at the firſt, theſe Queſtions will put the World to a *Nonplus*, and they will Prick them in their Heart, and make them Cry *what ſhall I do?* It will be long or they cry by Sermons, that is Preached by Learning and Memory, Wit and as many doth. Men's Conſcience knows GOD's Voice by Man

AMEN.